

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re CFPRBA** )  
 )  
**Case No. 69576** )  
 )  
 )  
 )  
\_\_\_\_\_ )

**A. Subcase 97-7158**  
\_\_\_\_\_ )  
(Insert water right number)

**STANDARD FORM 1  
OBJECTION**

Please **print or type** the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: Idaho Department of Parks and Recreation  
Address: P.O. Box 83720 Boise, ID 83720-0065  
\_\_\_\_\_  
Daytime Phone: (208) 334-4199

Name & Address of Attorney, if any:  
RAÚL R. LABRADOR  
ATTORNEY GENERAL  
JOY M. VEGA  
Deputy Attorney General  
Chief, Energy and Natural Resources Division  
ROBERT M. FOLLETT, ISB No. 3856  
Deputy Attorneys General  
Energy and Natural Resources Division  
700 W. State St, 2nd Floor  
Boise, ID 83720-0010

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Idaho Department of Parks and Recreation

Address: PO BOX 83720

Boise, ID 83720-0065

**D.** I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1.  **Name and Address**  
Should be: \_\_\_\_\_
2.  **Source**  
Should be: \_\_\_\_\_
3.  **Quantity**  
Should be: \_\_\_\_\_
4.  **Priority Date**  
Should be: \_\_\_\_\_
5.  **Point of Diversion**  
Should be: \_\_\_\_\_
6.  **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_
7.  **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8.  **Period of Year**  
Should be: \_\_\_\_\_
9.  **Place of Use**  
Should: include NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 26, Township 61 North, Range 4 West.
10.  **General Provision**     Individual Water Right     All Water Rights  
 Should not be recommended.  
 This general provision was not recommended but should be recommended as described below.  
Should be: \_\_\_\_\_  
 General provision was recommended but should be modified as described below.  
Should be: \_\_\_\_\_

11.  **I object** because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.
12.  **I object because:**
- This water right should not exist.
  - This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):** The legal description for the place of use should be amended to include the NE1/4NE1/4; SE1/4NE1/4; and SW1/4NE1/4 of Section 27; and NW1/4NW1/4 of Section 26, Township 61 North, Range 4 West, E.B.M. Bonner County, Idaho. The change would encompass the places of use described in the license for year-round domestic use for three homes and seasonal domestic use for the Indian Creek Campground.

\_\_\_\_\_  
(Signature of person filing objection)



\_\_\_\_\_  
(Attorney signing in representative capacity)

## INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### F. CERTIFICATE OF MAILING

I certify that on May 19, 2026, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to: Clerk of the District Court  
Clark Fork – Pend Oreille River Basins Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Idaho Department of Parks and Recreation

Address: PO BOX 83720

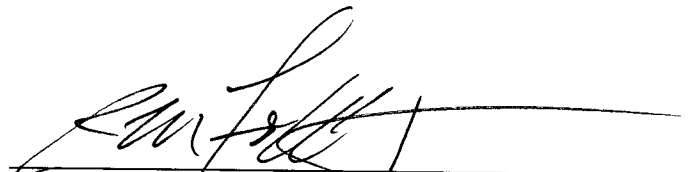
Boise, ID 83720-0065

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
P.O. Box 7611  
Ben Franklin Station  
Washington, D.C. 20044-7611

Chief, Natural Resources Division  
Office of Attorney General  
State of Idaho  
PO Box 83720  
Boise, ID 83720-0010

  
\_\_\_\_\_  
Signature of Objector or attorney  
mailing on Objector's behalf